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THE CABINET

Wednesday, 16th October, 2013 at 8.15 pm in the Conference
Room, Civic Centre, Silver Street, Enfield, EN1 3XA

AGENDA – PART 2

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

24. FUTURE PROVISION OF SECONDARY TUITION SERVICES (PRU)
(Pages 1 - 2)

A report from the Director of Schools and Children's Services is attached. This should be read in conjunction with Report No.98, agenda part one refers. **(Key decision - reference number 3799)**

(Report No.102)
(9.15 – 9.20 pm)

25. JOINT SERVICE CENTRE - COMPULSORY PURCHASE ORDER (Pages
3 - 22)

A report from the Director of Health, Housing and Adult Social Care is attached. This should be read in conjunction with Report No.100, agenda part one refers. **(Key decision – reference number 3781)**

(Report No.103)
(9.20 – 9.25 pm)

26. MERIDIAN WATER: DEVELOPMENT OPPORTUNITIES (Pages 23 - 36)

A report from the Director of Regeneration, Leisure and Culture is attached. This should be read in conjunction with Report No.101, agenda part one refers. A further report will be tabled at the meeting under restricted circulation. **(Key decision – reference number 3797)**

(Report No.104)
(9.25 – 9.35 pm)

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of the Local Government Act 1972.

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